

# *Application for Vendor/Exhibit Space at HFA Fiber Fair 2010*

*Sponsored by Highland Fiber Artists*

Webster County Fairgrounds ☿ Marshfield, Missouri ☿ May 15, 2010

Return form with check payable to **Highland Fiber Artists** by **April 1, 2010** to:

**Helen Grace Muzzy**, 950 Fellowship Road, Marshfield, MO 65706

(Enclose a self addressed, stamped envelope or email address if you wish a confirmation.)

## *Booth Space Overview*

No reservation is valid until an Application and payment are received. The cost per space is \$12.00. Free space is available to those who present demonstrations and/or exhibits, including animals, but do not sell; however, an Application is still required. Raffles are considered selling.

Register at HFA Booth #1 before setting up; you will be directed to your assigned space.

Except for the animal stalls, the spaces are not separated by dividers. You will need to provide tables, chairs and whatever props you desire for designing your own booth.

Each exhibitor is asked to donate a door prize of at least \$5.00 in value, kept at your booth to be picked up by the winner. Include your business card or facsimile, with the door prize written on the back, when you submit this Application.

◆ PLEASE PRINT OR TYPE ◆ FILL IN COMPLETELY ◆ COPY FORM AS NEEDED ◆

Company/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## *Booth Space Reservation*

Size of a booth is approximately 8' x 10'.

Check type of booth:  Selling – No. of booths @ \$12.00 \_\_\_\_\_  Demonstration – No charge.

(Raffles are classified as selling.) Describe fiber-related items for sale and/or the craft you will be demonstrating. \_\_\_\_\_

Total Booth Fees: \$ \_\_\_\_\_ Remit with Application.

## *Animal Stall Reservation (sizes are approximate)*

Number of stalls reserved for animals (no charge): \_\_\_\_\_ 8' x 8' \_\_\_\_\_ 8' x 16'

**Veterinary Health Certificates** are required by the State of Missouri for all animals exhibited. Please bring original certificates as well as copies for our records, to the registration table before setting up.

OFFICE USE ONLY ~ Date Received: \_\_\_\_\_  Cash  Check #: \_\_\_\_\_ Booth #(s): \_\_\_\_\_

Door Prize Card:  Yes  No

Bldg. #: \_\_\_\_\_